







From Easter to Pentecost...

A Room, a Boat, and a Kingdom

L'Amable Bible Chapel

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Introduction

40 days to Ascension

50 days to Pentecost



- Jesus appears and teaches
- Disciples filled with curiosity
- Jesus points ahead...
- *Do we know the details of this period?*

*“A Period of
Waiting &
Transition”*



- Details from Matthew, Mark, Luke, John & Acts
- What is the sequence?
- *Q. Where does the Great Commission take place?*
- *Q. Where does the Ascension take place?*

Matthew & Mark	Luke	John
<p>Matt. 28:7 – Angel tells them to go to Galilee... v.10- “go to Galilee...” (also Mark 16)</p>	<p>Luke 24:13 – day of resurrection—Jesus appears in Emmaus & Upper Room</p>	<p>John 20: Jesus appears to Mary, Disciples, Disciples & Thomas...</p>
<p>Matt. 28:16-20 – Mountain in Galilee & Great Commission “Therefore go and make disciples of all nations...”</p>	<p>Luke 24:49-53: ‘Stay in city’...near Bethany Jesus ascends...disciples to Jerusalem...to Temple</p>	<p>John 21:1– “Afterward Jesus appeared again...by the Sea of Galilee.” (v.13 -3rd time Jesus appeared-disciples)</p>

Acts

Acts 1:3 – “He appeared to them over a period of forty days and spoke about the kingdom of God. ⁴On one occasion, while he was eating with them... Do not leave Jerusalem...”

Acts 1:8 – “You will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

Acts 1:9 – “After he said this, he was taken up before their very eyes, and a cloud hid him from their sight... suddenly two men dressed in white stood beside them”

• A Sequence of Events...Over a 40 Day Period

Angels & Jesus tell Disciples to go to Galilee (Matt. 28 & Mark 16)

Appearances in Emmaus & Upper Room (Luke 24 & John 20)

Jesus by the Sea of Galilee & Peter's Reinstatement (John 21)

Jesus by the Mount in Galilee – Great Commission (Matt. 28:16)

Jesus & Disciples eating near Jerusalem (Acts 1:5)

Jesus Ascends (Acts 1:8-12; Luke 24:50-52)

Disciples wait in Jerusalem (Luke 24:53; Acts 1:12-14)



1. A Room (*Awakening*)

(Luke 24) ⁴⁴ He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

⁴⁵ Then he opened their minds so they could understand the Scriptures. ⁴⁶ He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, ⁴⁷ and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.



- Scripture & Spirit both impact the disciples

John 20 continues...

¹⁹ On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!”²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹ Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.”²² And with that he breathed on them and said, “Receive the Holy Spirit. ²³ If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.” (We go on to John 21)

2. A Boat (*Refocusing on Mission*)

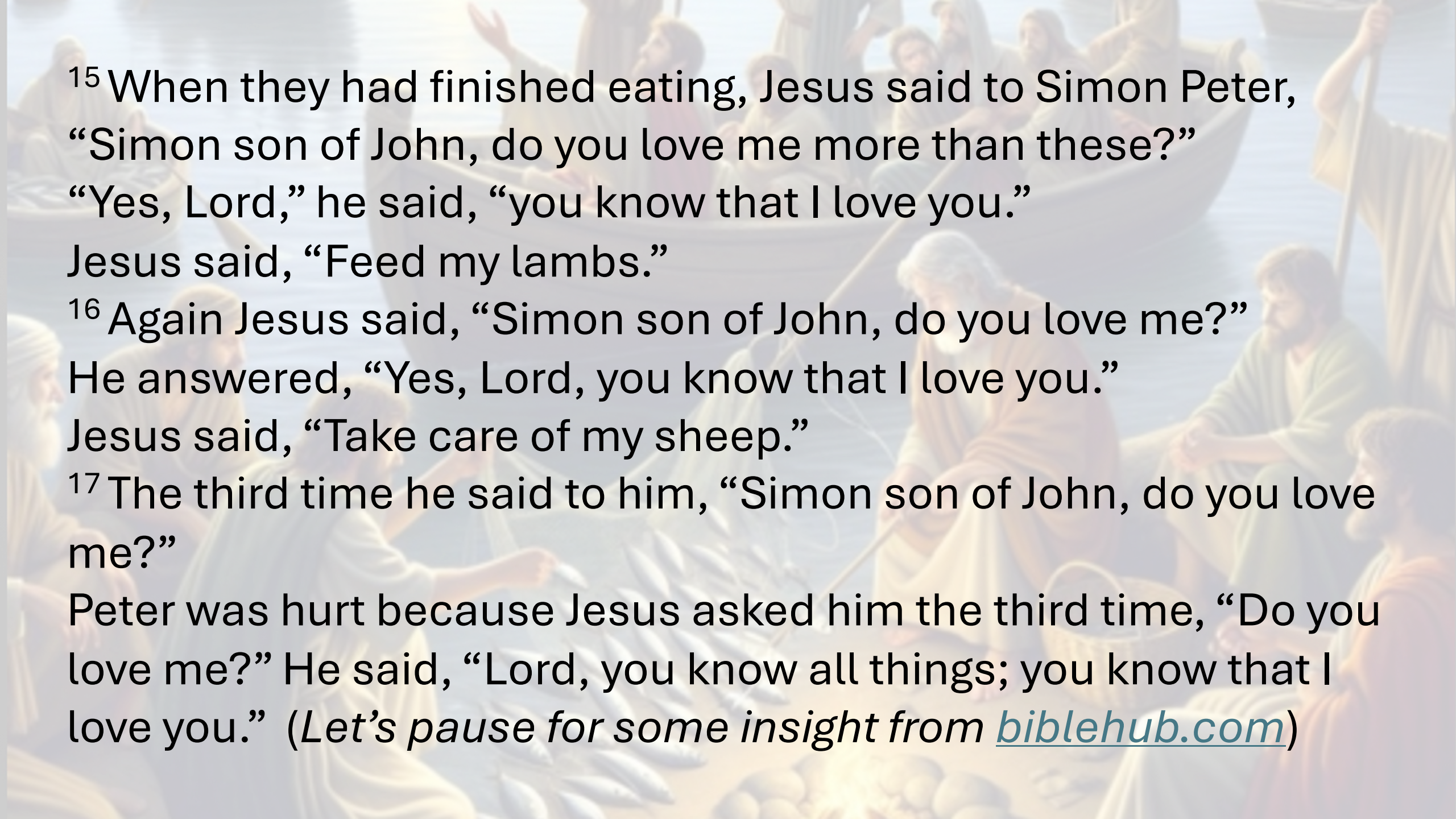
⁴ Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

⁵ He called out to them, “Friends, haven’t you any fish?” “No,” they answered.

⁶ He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish...⁹ When they landed, they saw a fire of burning coals there with fish on it, and some bread.

- Much like their first meeting three years before...
- They are about to become “fishers of men” again





¹⁵ When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?”

“Yes, Lord,” he said, “you know that I love you.”

Jesus said, “Feed my lambs.”

¹⁶ Again Jesus said, “Simon son of John, do you love me?”

He answered, “Yes, Lord, you know that I love you.”

Jesus said, “Take care of my sheep.”

¹⁷ The third time he said to him, “Simon son of John, do you love me?”

Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.” (*Let’s pause for some insight from [biblehub.com](https://www.biblehub.com)*)

- Jesus asks the first two times with “agape”, Peter responds with “phileo”...

◀ **John 21:16** ▶

[John 21 - Click for Chapter](#)

3004 [e]	846 [e]	3825 [e]	1208 [e]	4613 [e]	2491 [e]	25 [e]	1473 [e]	3004 [e]	846 [e]	3483 [e]
Legei	autō	palin	deuteron	Simōn	Iōannou		Legei	autō	Nai	
16 Λέγει	αὐτῷ	πάλιν	δεύτερον ,	Σίμων	Ἰωάν	ἀγαπᾶς με :	λέγει	αὐτῷ ,	Ναί ,	
He says	to him	again	a second time	Simon	[son] of	love you Me	he says	to Him	Yes	
V-PIA-3S	PPro-DM3S	Adv	Adv	N-VMS	N-GMS		V-PIA-3S	PPro-DM3S	Prtcl	

2962 [e]	4771 [e]	1492 [e]	3754 [e]	5368 [e]	4771 [e]	3004 [e]	846 [e]	4165 [e]	3588 [e]	4263 [e]	1473 [e]
Kyrie	sy	oidas	hoti		Legei	autō	Poimaine	ta	probata	mou	
Κύριε ;	σὺ	οἶδας	φιλῶ σε .		λέγει	αὐτῷ ,	Ποίμαινε	τὰ	πρόβατά	μου .	
Lord	You	know	I dearly love You		says	to him	Shepherd	the	sheep	of Me	
N-VMS	PPro-N2S	V-RIA-2S	Conj		V-PIA-3S	PPro-DM3S	V-PMA-2S	Art-ANP	N-ANP	PPro-G1S	

• Jesus asks with the weaker “phileo” the 3rd time...

Legei	autō	to	triton	Simōn	Iōannou	φιλῆεις	με	Ἐλυπήθη	ὁ	Petros
17 Λέγει	αὐτῷ	τὸ	τρίτον	, Σίμων	Ἰωάννου	, φιλεῖς	με	Ἐλυπήθη	ὁ	Πέτρος
He says	to him	the	third time	Simon	[son] of	do you dearly love	Me	Was grieved	-	Peter
V-PIA-3S	PPro-DM3S	Art-ANS	Adj-ANS	N-VMS	N-GMS			V-AIP-3S	Art-NMS	N-NMS

3754 [e]	2036 [e]	846 [e]	3588 [e]	5154 [e]	5368 [e]	1473 [e]	2532 [e]	2036 [e]	846 [e]	2962 [e]	3956 [e]
hoti	eipen	autō	to	triton	Phileis	me	Kai	eipen	autō	Kyrie	panta
ὅτι	εἶπεν	αὐτῷ	τὸ	τρίτον	, Φιλεῖς	με ?	Καὶ	εἶπεν	αὐτῷ	, Κύριε	, πάντα
because	He said	to him	the	third time	Do you dearly love	Me	And	he said	to Him	Lord	all things
Conj	V-AIA-3S	PPro-DM3S	Art-ANS	Adj-ANS	V-PIA-2S	PPro-A1S	Conj	V-AIA-3S	PPro-DM3S	N-VMS	Adj-ANP

4771 [e]	1492 [e]	4771 [e]	1097 [e]	3754 [e]	5368 [e]	4771 [e]	3004 [e]	846 [e]	3588 [e]	2424 [e]	1006 [e]	3588 [e]
sy	oidas	sy	ginōskeis	hoti	philō	se .	legei	autō	ho	Iēsous	Boske	ta
σύ	οἶδας ;	σύ	γινώσκεις	ὅτι	φιλῶ	σε .	λέγει	αὐτῷ	ὁ	Ἰησοῦς	, Βόσκει	τὰ
You	know	You	know	that	I dearly love	You	to him	-	Jesus	Feed	the	
PPro-N2S	V-RIA-2S	PPro-N2S	V-PIA-2S				V-PIA-3S	PPro-DM3S	Art-NMS	N-NMS	V-PMA-2S	Art-ANP



Jesus said, “Feed my sheep.”¹⁸ Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.”¹⁹ Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!”

- Thomas & Peter represent recommitment...
- The boat and the fish are powerful symbols

3. Jesus & Kingdom– the Great Commission

¹⁶ Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshiped him; but some doubted. ¹⁸ Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. (Matt. 28)

¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Jesus now
has supreme
authority

What would we do?



- *This is happening in Galilee*
- They will go from Galilee to Jerusalem, then to the ends of the earth...
- Like 3 years before
- Jesus will be with them always—every step!
- *But first, a change must happen*

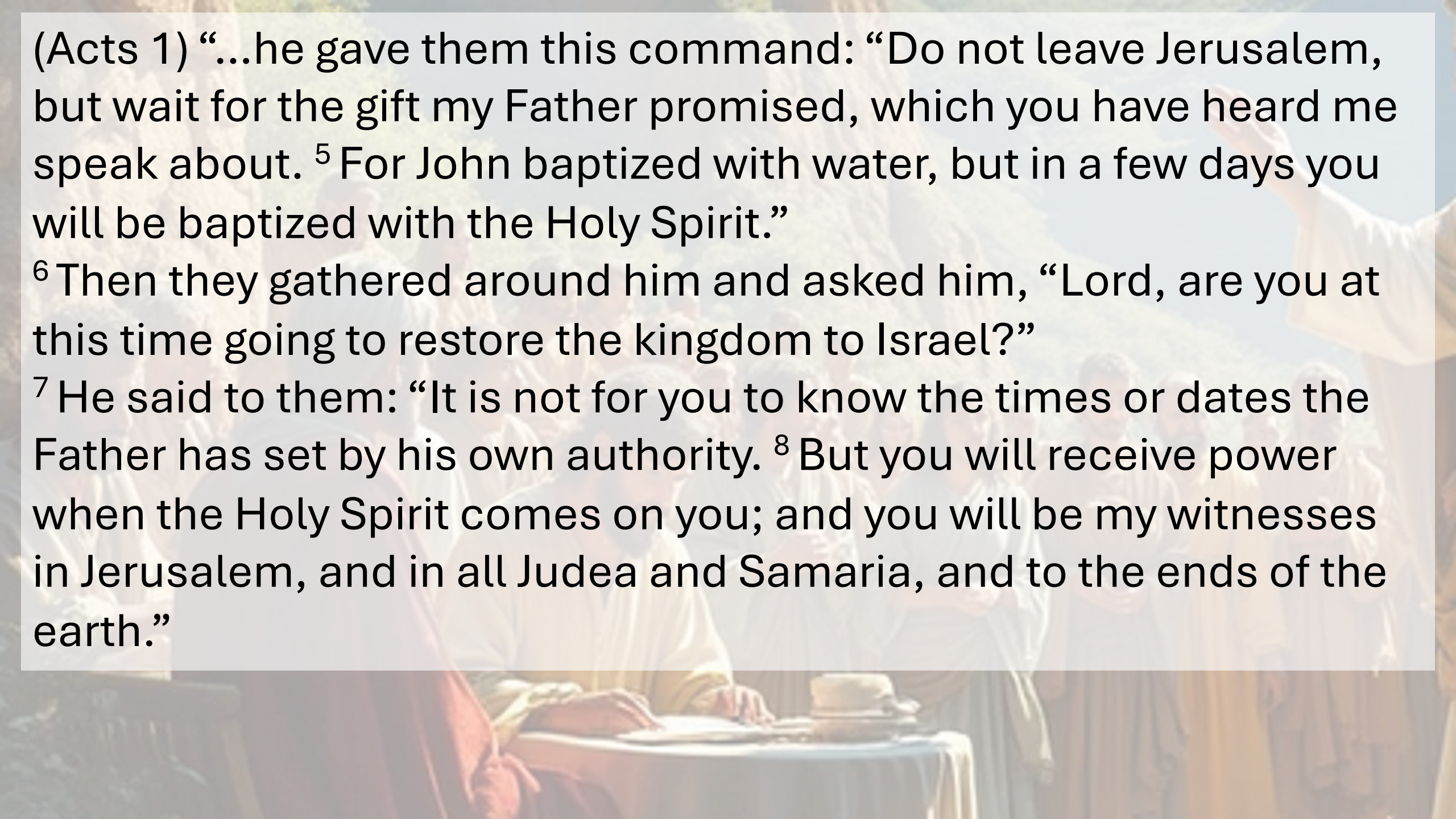


We can discern the past better, but what of the present and the future?

- Jesus' Kingdom is about to cover the earth
- Luke 24 & Acts 1 weave the account together

Luke 24: "...repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."

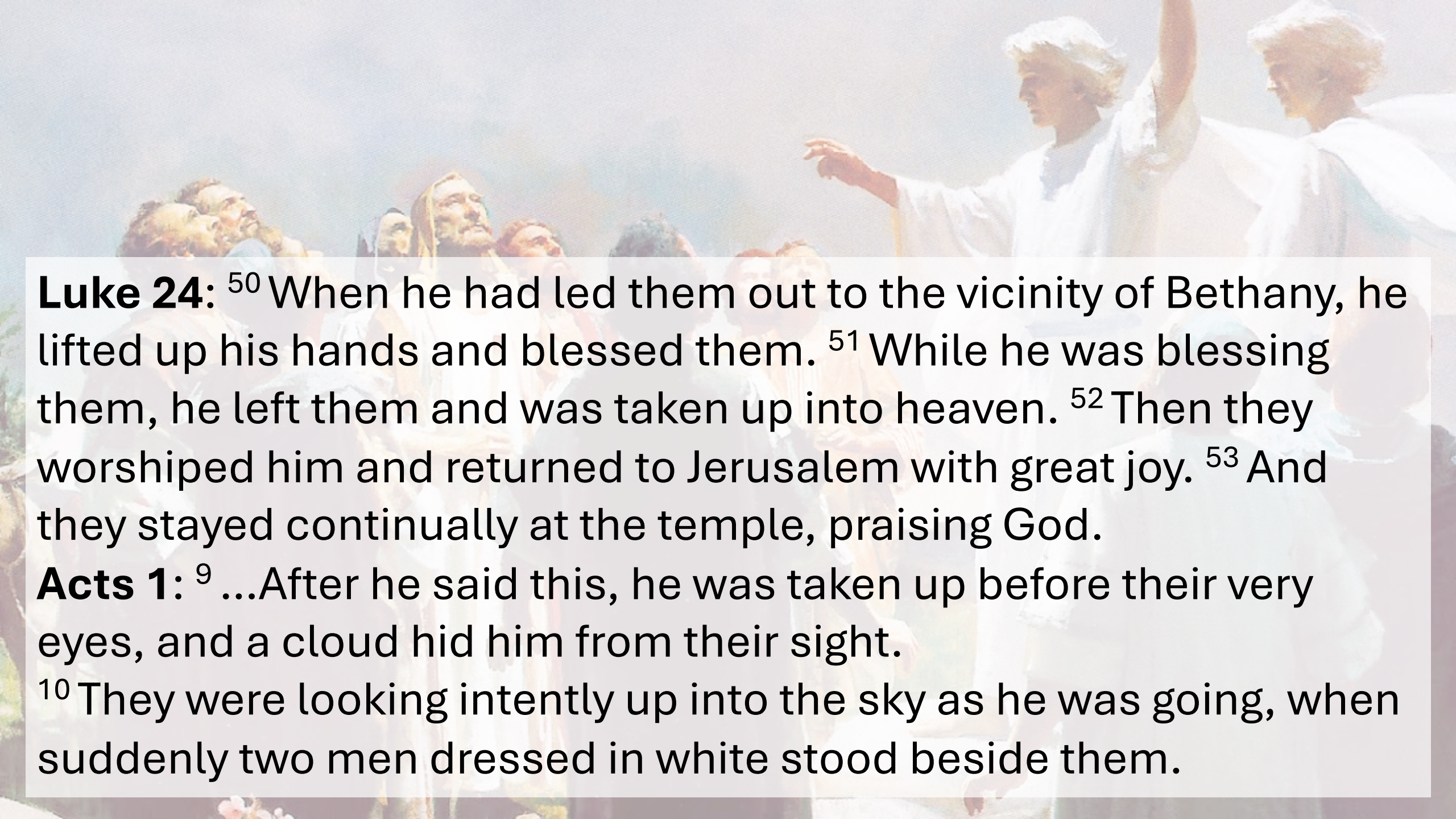
Acts 1: "...³ After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. ⁴ On one occasion, while he was eating with them..."



(Acts 1) “...he gave them this command: “Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. ⁵ For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

⁶ Then they gathered around him and asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

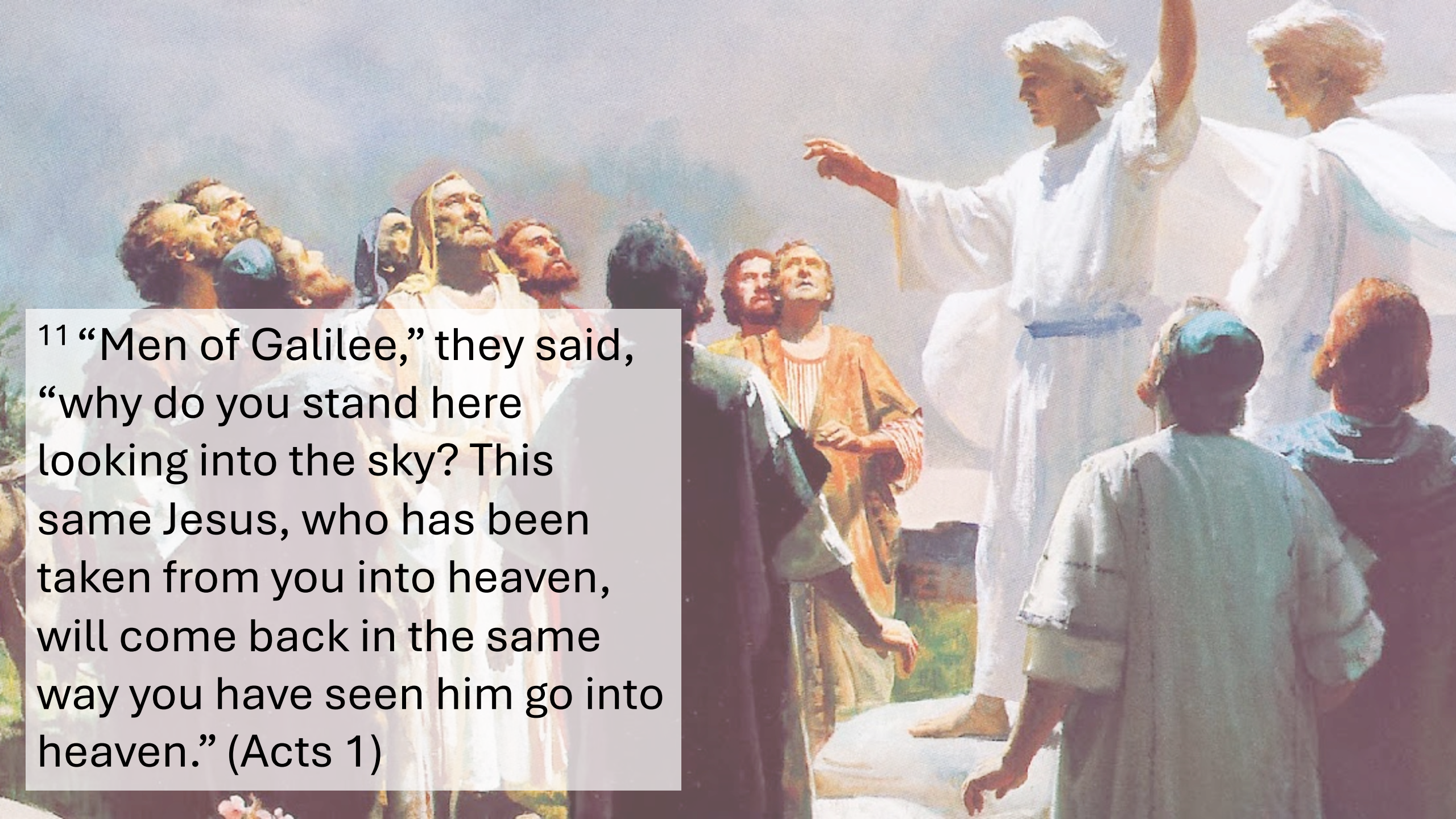
⁷ He said to them: “It is not for you to know the times or dates the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”



Luke 24: ⁵⁰ When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. ⁵¹ While he was blessing them, he left them and was taken up into heaven. ⁵² Then they worshiped him and returned to Jerusalem with great joy. ⁵³ And they stayed continually at the temple, praising God.

Acts 1: ⁹ ...After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

¹⁰ They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them.



¹¹ “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.” (Acts 1)

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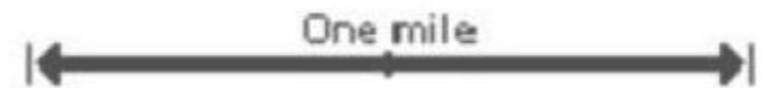
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Disciples wait in Jerusalem (Luke 24:53; Acts 1:





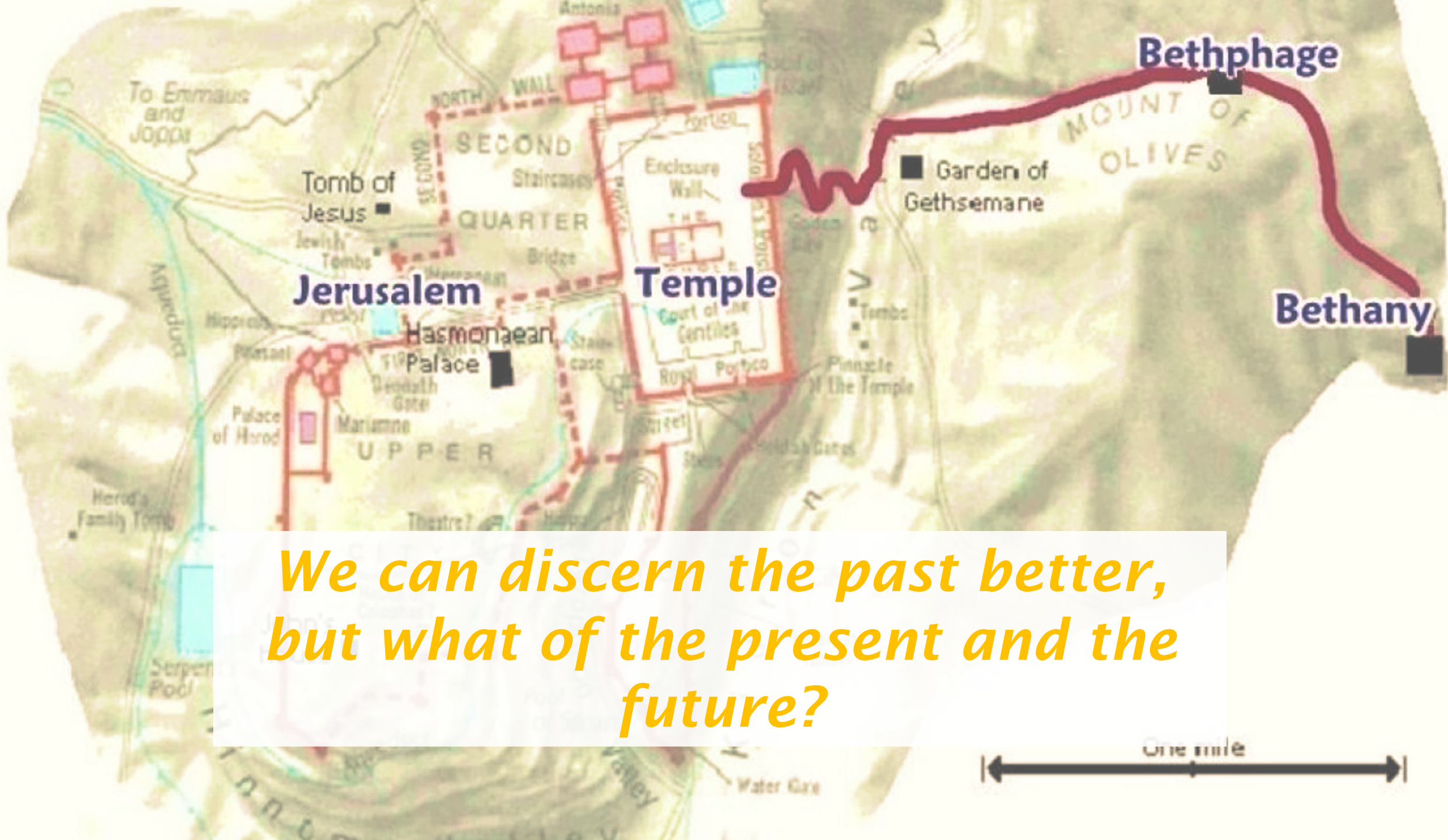
¹² Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city. ¹³ When they arrived, they went upstairs to the room where they were staying.





Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. ¹⁴ They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

¹⁵ In those days Peter stood up among the believers (a group numbering about a hundred and twenty)... (Acts 1)



*We can discern the past better,
but what of the present and the
future?*

One mile

- *Angels' reminder?*
- Jesus is coming back
- There is a mission to complete
- It begins in Jerusalem (but not at the Temple)
- *The next phase is empowerment...*



A group of men, likely the apostles, are gathered in a stone-walled room. They are sitting on the floor around a central fire burning in a metal bowl. The room is dimly lit, with light streaming in from a high window, creating a dramatic atmosphere. The men are dressed in simple, earth-toned robes. The text "Acts 2 will change the world" is overlaid in the center of the image.

Acts 2 will change the world

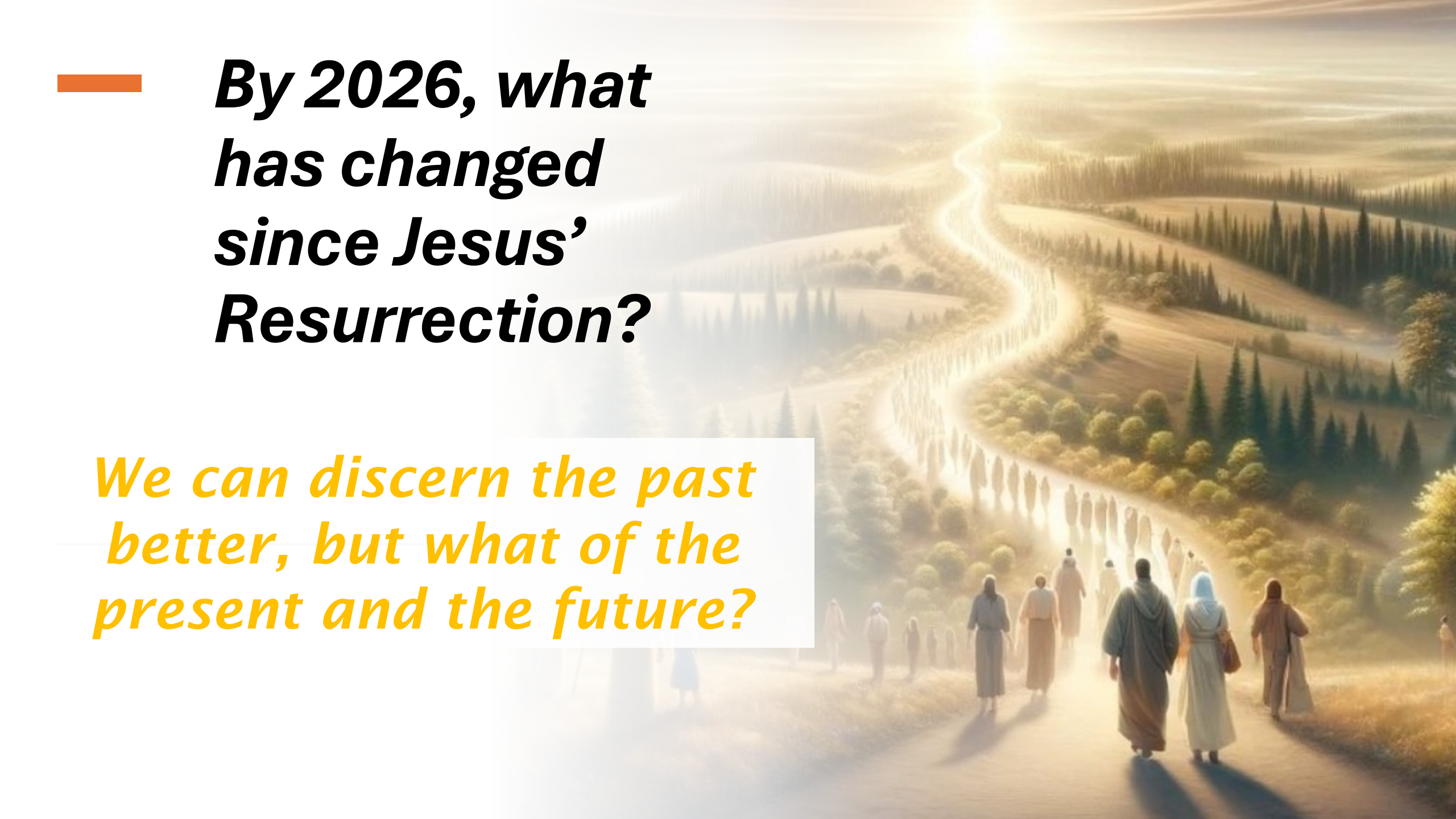
Summary: Jesus has brought...

1. Scriptural & Spiritual Awakening... **“Room”**
2. Restoration (to Peter)
3. Focus in Mission (all)... **“Boat”**
4. A Great Commission
5. A Promise of Power
6. A Reminder of Return... **“Kingdom”**



What has changed since Jesus' Resurrection?

- New confidence – He is alive!
- New resources – open minds and new infilling
- New scope of ministry
- *The last step will be a radical **empowerment** in Acts 2*
- *Jerusalem will be the center and beginning of **Jesus' Kingdom***


A group of people, including men and women in traditional robes, are walking away from the viewer on a dirt path that winds through a hazy, golden landscape. The scene is bathed in a warm, ethereal light, suggesting a sunrise or sunset. In the distance, a bright light source, possibly the sun or a divine presence, illuminates the path and the surrounding rolling hills and forests. The overall atmosphere is one of hope and journey.

***By 2026, what
has changed
since Jesus'
Resurrection?***

***We can discern the past
better, but what of the
present and the future?***

Conclusion... (from our parable series)

- Are we labouring in Jesus vineyard?
- Are we busy for the King—for his Kingdom?
- Are we getting ready to welcome him? (Even if he comes at midnight)
- Are we “dressed” appropriately?



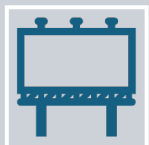
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Graphics from Yahoo Images



Scriptures from NIV



Design and content: Ivan Franck
(No written AI content)



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