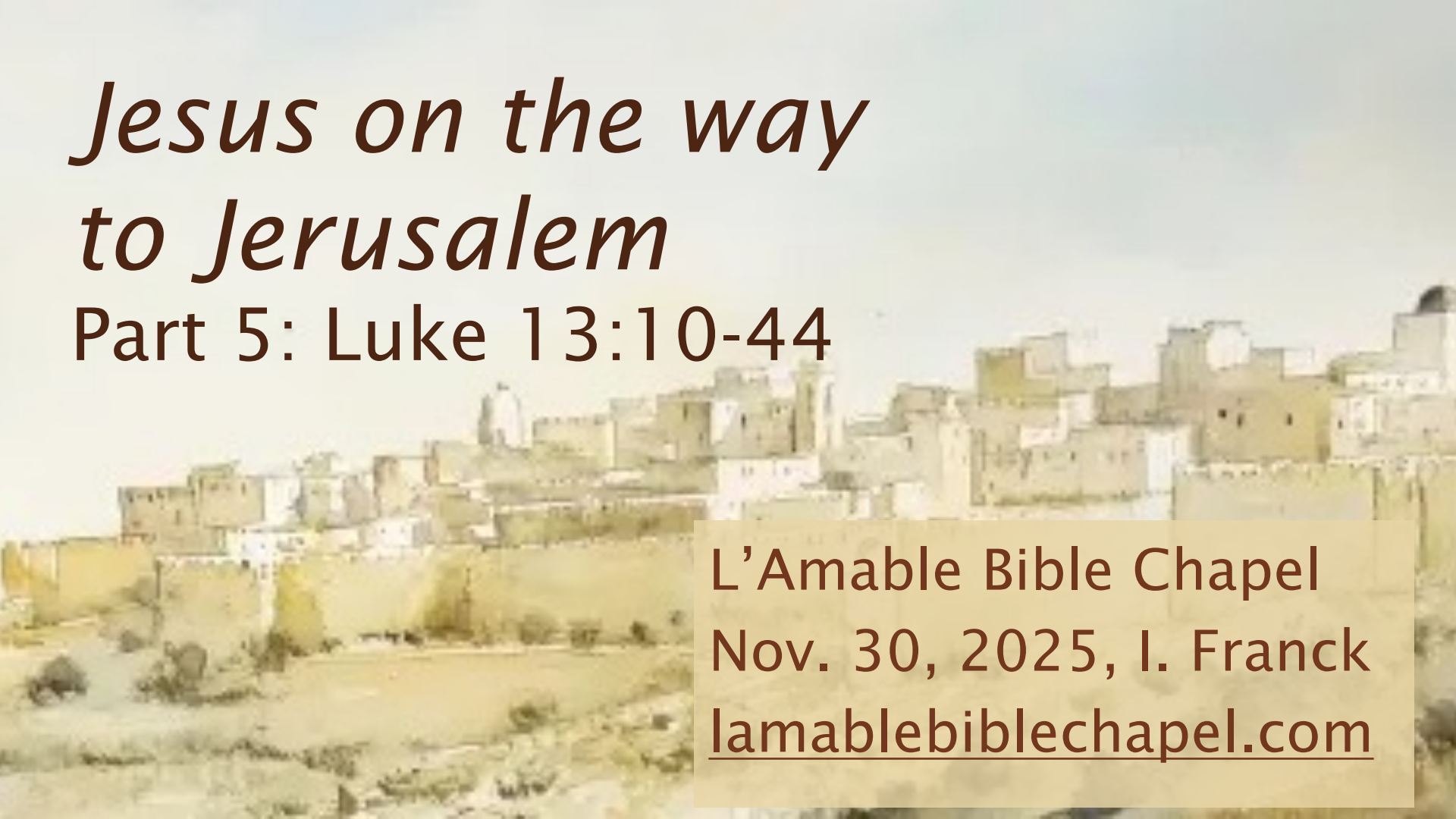


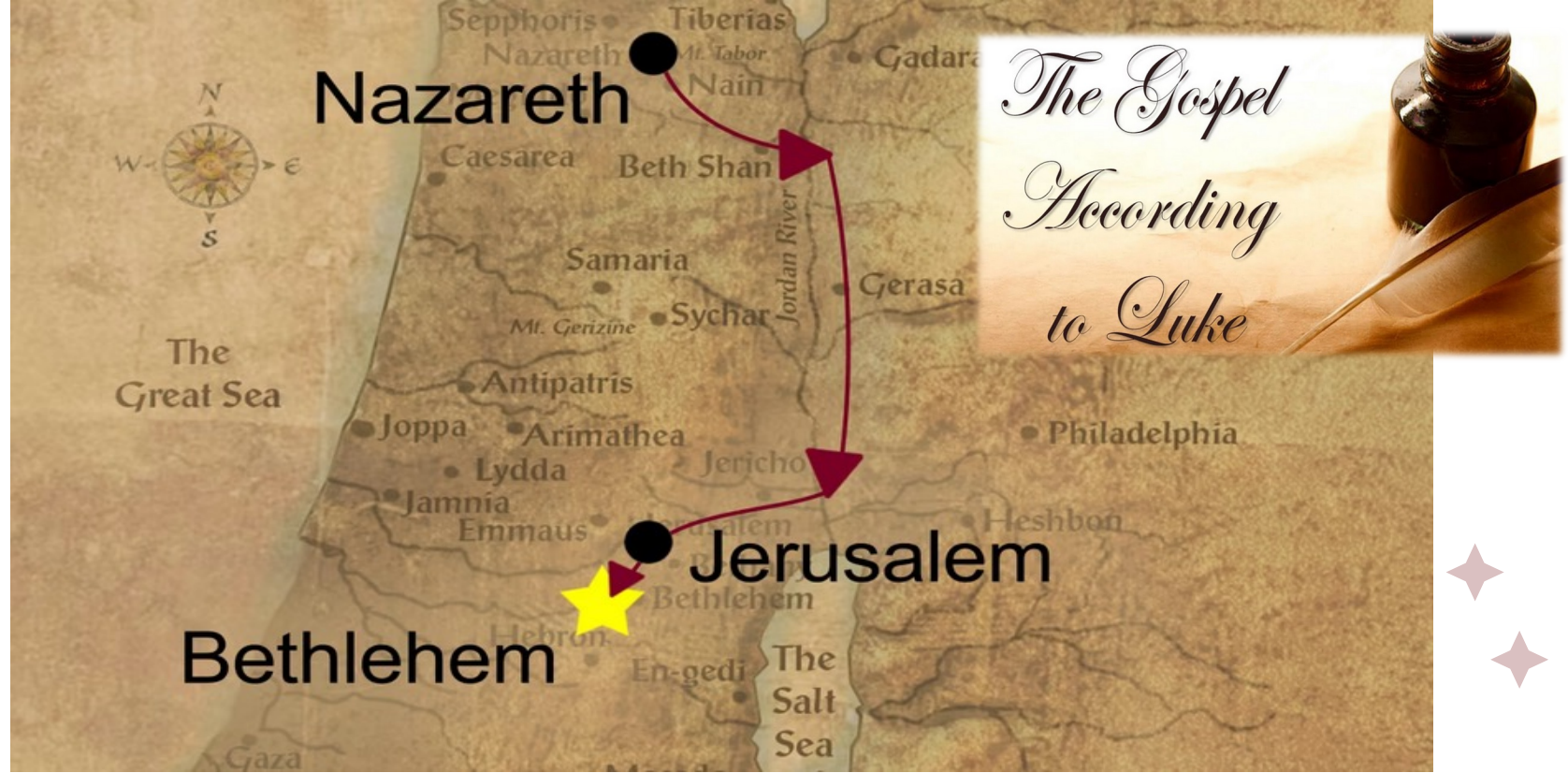




Jesus on the way to Jerusalem

Part 5: Luke 13:10-44

L'Amable Bible Chapel
Nov. 30, 2025, I. Franck
lamablebiblechapel.com



Kingdoms in Conflict

Humanity in and out of Harmony

End Times

Jesus to Jerusalem

Teaching & the Status Quo

First, Angels on High!

What do we remember about Angels in Scripture?



- ❖ The word 'angel' or 'angels' is found over 300 times in Scripture...archangel twice. (We'll look at a few...)
- ❖ 69 times for 'cherub' or 'cherubim'...

In the Garden
of Eden

Hagar &
Ishmael



Abraham & his
visitors

Sodom &
Gomorrah

Abraham &
Isaac

Jacob's Dream





Guarding Israel
at the Red Sea



With Balaam's
donkey

With Joshua at
Jericho

With Gideon





With the parents of
Samson

With David at the
threshing floor



Elijah and the
Angel

In the fiery
furnace





Angels over the
shepherds

With Jesus in the garden
of Gethsemene



Peter is rescued
from prison

With the key to the
Abyss in Revelation

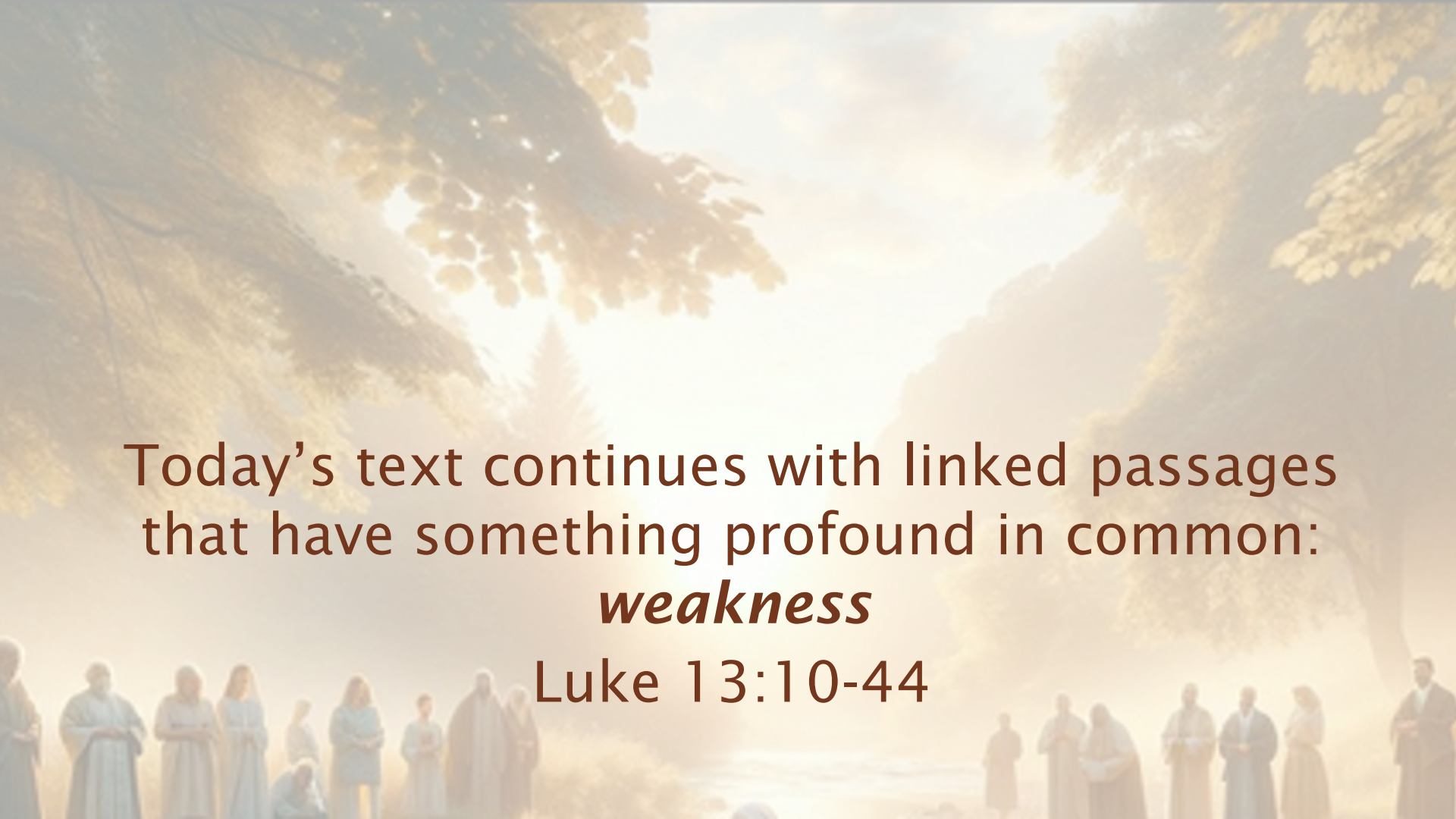


“The Power of the Weak”



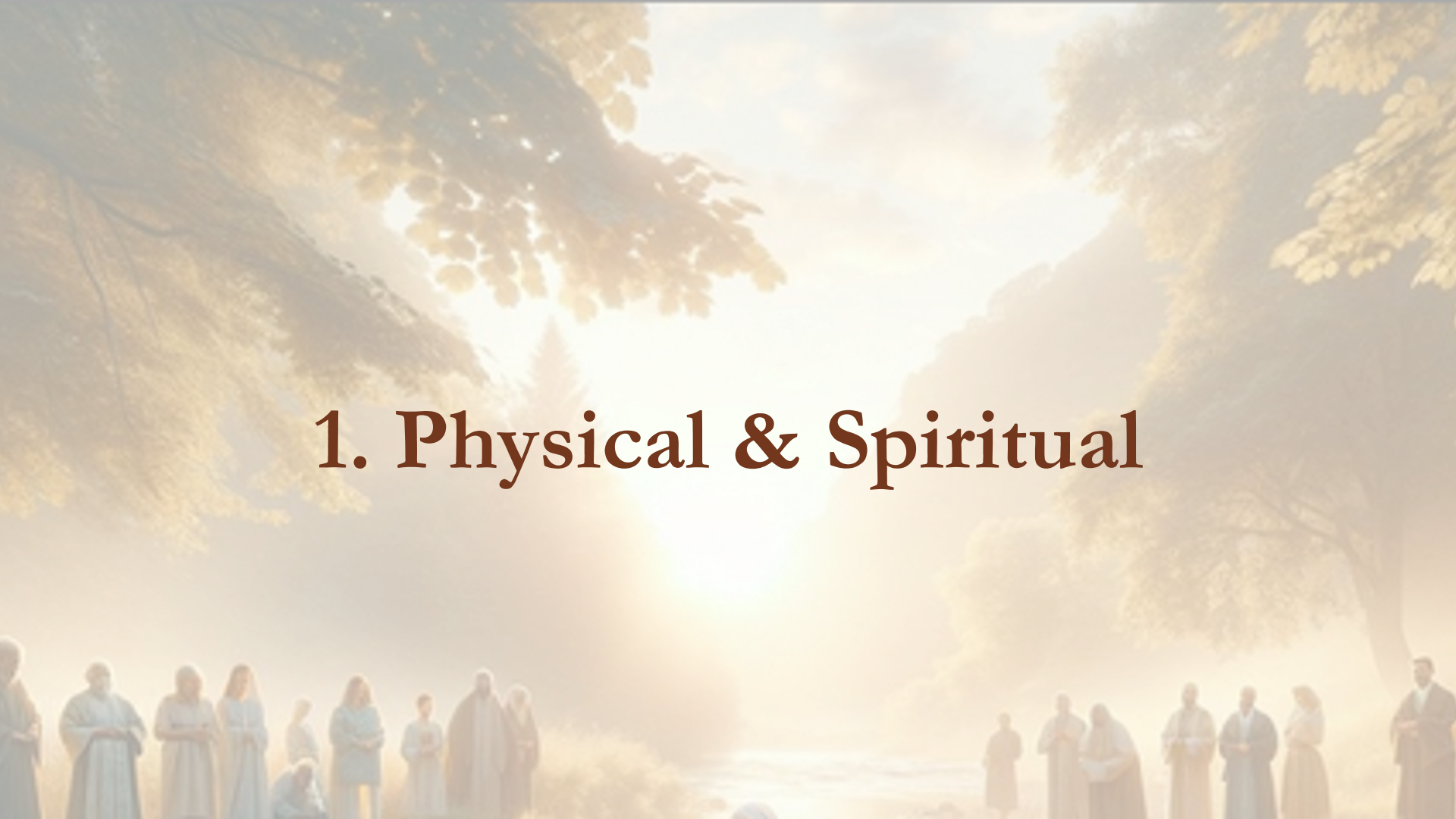
*Gospel
According
to Luke*



The background of the slide is a soft-focus photograph of a landscape. Large, leafy trees frame the top and sides, with a bright sun or light source in the center background, creating a hazy, golden atmosphere. At the bottom of the image, a group of people dressed in traditional robes are visible, some standing and some kneeling, suggesting a religious or historical scene.

Today's text continues with linked passages
that have something profound in common:
weakness

Luke 13:10-44

A group of people in robes are standing in a forest, looking towards a bright light source. The scene is hazy and golden, suggesting a spiritual or divine presence. The people are dressed in simple, light-colored robes, and some are holding books or scrolls. The background features large, leafy trees and a bright, glowing light source that creates a strong lens flare effect, illuminating the entire scene. The overall atmosphere is serene and majestic.

1. Physical & Spiritual

Jesus Heals a Crippled Woman on the Sabbath

¹⁰ On a Sabbath Jesus was teaching in one of the synagogues, ¹¹ and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.



¹² When Jesus saw her, he called her forward and said to her, “Woman, you are set free from your infirmity.” ¹³ Then he put his hands on her, and immediately she straightened up and praised God.

¹⁴ Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, “There are six days for work. So come and be healed on those days, not on the Sabbath.”

¹⁵ The Lord answered him, “You hypocrites! Doesn’t each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? ¹⁶ Then should not this woman, a daughter of Abraham...,



...whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?”

¹⁷ When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.



1. Physical $\leftrightarrow$ Spiritual Weakness

- a. Doctor's Diagnosis
- b. Eighteen years is a long time!
- c. She has continued to faithfully worship God but no one else has been able to help her...
- d. The Synagogue leader does not get it!
- e. Jesus reveals hardness...*who is the cripple here?*
- f. We need an "Attitude Adjustment"...
- g. The crowds are delighted in Jesus!



The background of the slide is a soft-focus landscape. Two large, leafy trees frame a bright, glowing sunburst that dominates the center of the image. In the foreground, a group of approximately 15-20 people, dressed in long, flowing robes of various shades (blues, greys, browns), are standing in a line across the bottom of the frame. The overall color palette is warm and golden, with a hazy, ethereal atmosphere.

2. Conceptual & Symbolic

2. Conceptual or Symbolic Weakness

- a. Two concepts or symbols of the subtle



The Parables of the Mustard Seed and the Yeast

¹⁸ Then Jesus asked, “What is the kingdom of God like? What shall I compare it to?”



¹⁹ It is like a mustard seed, which a man took and planted in his garden. It grew and became a tree, and the birds perched in its branches.”

²⁰ Again he asked, “What shall I compare the kingdom of God to? ²¹ It is like yeast that a woman took and mixed into about sixty pounds of flour until it worked all through the dough.”

- b. We cannot see these as powerful...
- c. ...but their presence is enduring and profound!
- d. Their beginning does not define their end impact

The Parables of the Mustard Seed and Leaven



The Growth of the Kingdom

Did anyone expect Christianity to span the whole globe?

3. Temporal & Relational



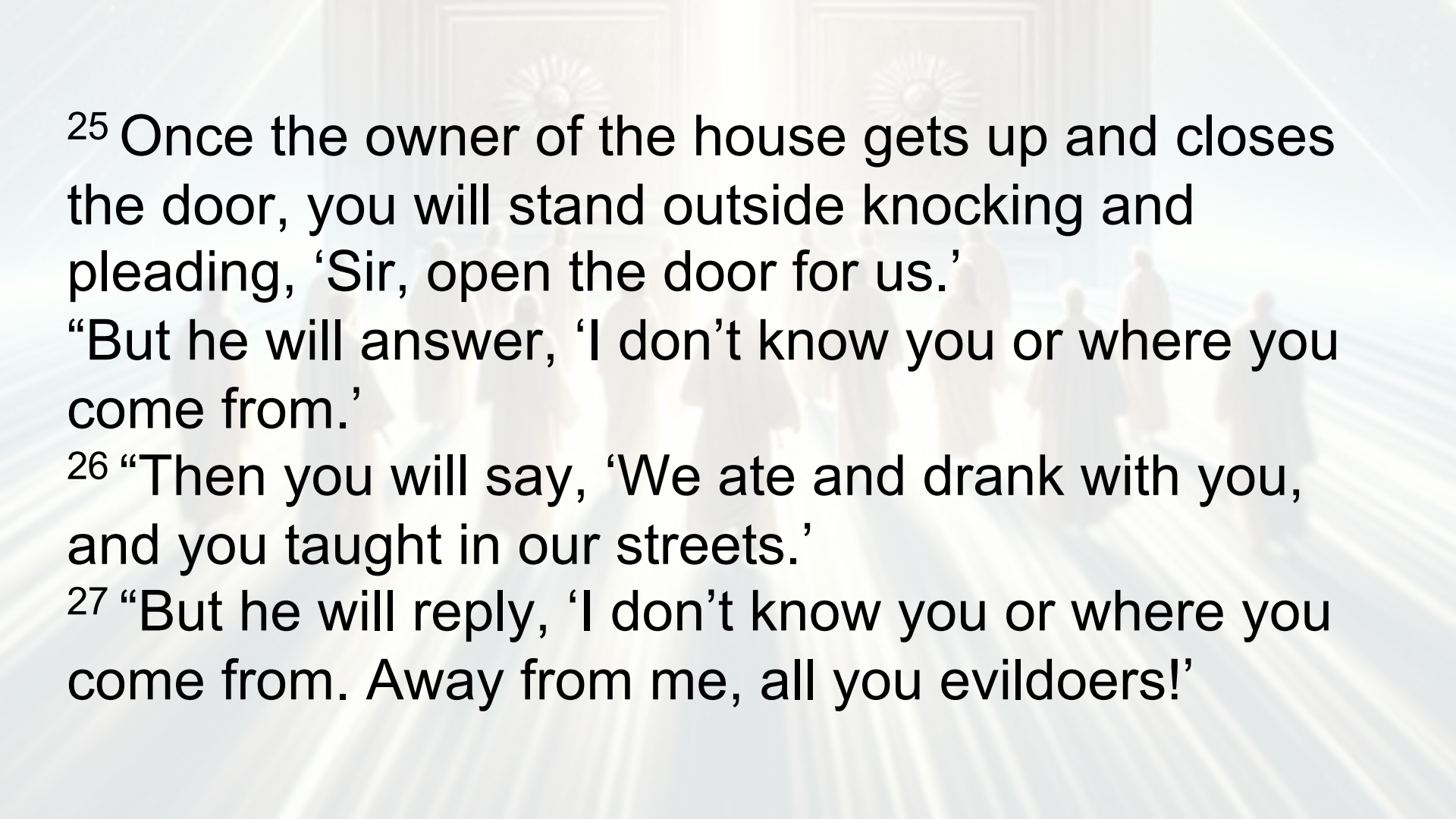
Difficulties...Size, Time, and Association

The Narrow Door

²² Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem.

²³ Someone asked him, “Lord, are only a few people going to be saved?”

He said to them, ²⁴ “Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to.

The background of the slide features a faint, artistic illustration of a church interior. In the center, a group of people in long robes are walking away from the viewer down a long aisle. Above them, two large, arched windows let in bright light, depicted as sunbeams radiating across the scene. The overall tone is soft and ethereal.

²⁵ Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, ‘Sir, open the door for us.’

“But he will answer, ‘I don’t know you or where you come from.’

²⁶ “Then you will say, ‘We ate and drank with you, and you taught in our streets.’

²⁷ “But he will reply, ‘I don’t know you or where you come from. Away from me, all you evildoers!’

3. Size & Time

- a. Jesus identifies the door is narrow
- b. There is limited time until the master closes the door



²⁴ “Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to.

3. Relational

- c. Just knowing about the master in the house is not the same as entering the door
- d. The Master is looking for a changed lifestyle to reveal our relationship...
- e. Again...a reckoning is coming... this theme of judgment has come up over and over in these chapters

4. Prophetical



Jesus prophesies to the people of Israel again...

²⁸ “There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. ²⁹ People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. ³⁰ Indeed there are those who are last who will be first, and first who will be last.”

There is no
easy way to
envision this
event...

What does
the 'first will
be last'
mean?



Jesus' Sorrow for Jerusalem

³¹ At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.”

³² He replied, “Go tell that fox, ‘I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.’”

³³ In any case, I must press on today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!



34 "Jerusalem,
Jerusalem, you who
kill the prophets and
stone those sent to
you, how often I have
longed to gather your
children together, as a
hen gathers her chicks
under her wings, and
you were not willing.

³⁵ Look, your house is left to you desolate. I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'" (*a quote from Psalm 118*)



4. Key Elements...

- a. Again—a symbol of weakness—a hen with chicks. Not a symbol of Roman or Greek power, but instead, a symbol of caring and protection.
- b. Jesus, like the prophets of old—will suffer in Jerusalem. Even King Herod, whose father sought to kill baby Jesus, is tracking him down.
- c. Jesus' ministry follows the paths of the ancient prophets, but with a different goal...



Clearly, humanity in general, and Jerusalem in particular, is out of harmony with God. Bleak times are coming...



1. Physical & Spiritual

2. Conceptual &
Symbolic

3. Temporal &
Relational

4. Prophetical

Conclusions

- ❖ God's weakness overcomes...
- ❖ God's plans prevail
- ❖ God's ways are superior
- ❖ A baby born in a stable will overturn the world
- ❖ A man crucified will accomplish what no one else could
- ❖ The question is if we will welcome the power of God to work in our lives this Christmas?



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